

Dear Parents,

It is now time for our final fieldtrips of the school year! The Sensational 7th Grade Soldiers will be visiting Honeywell International Inc.

Honeywell International Inc, 1190 West Druid Hills Drive Northeast #300, Atlanta, GA 30329. The trip is scheduled for **Friday, May 6th, 2016**.

The cost for each student and chaperone is \$0.00. There is no cost. Students will need to pack a sack lunch on this date. Two chaperones per homeroom are needed. Chaperones are on a first come first serve basis.

Please use the following link to sign up to chaperone for this trip.

<https://docs.google.com/spreadsheets/d/1KdSRKZs03W8I9MmZjI2uSBG9kW9SJf6RDv2pS10-9Wo/edit?usp=sharing>

For more information about this trip, please visit the following link.

<http://www.honeywell.com/>

SIX FLAGS OVER GEORGIA 275 Riverside Pkwy, Austell, GA 30168 The trip is scheduled for **Friday, May 13th, 2016**.

The cost for each student and chaperone is \$40.00. Students will need to pack a sack lunch on this date. **SEVEN** chaperones per homeroom are needed.

Chaperones are on a first come first serve basis. Please use the following link to sign up to chaperone.

<https://docs.google.com/spreadsheets/d/1-EajV3I3-3nz5VGm0BLXxbTlaR9n4HAcf7XAwDzZg98/edit?usp=sharing>

For more information about this trip, please visit the following link.

<https://www.sixflags.com/overgeorgia/special-events>

We will begin accepting funds for this trip Tuesday APRIL 13th. The deadline for all payments is Thursday, **APRIL 28th**. Please adhere to this deadline, and send cash or money order addressed to DATE. Please NO Checks. Students will be issued a receipt to confirm payment. Paypal now accepted!

We will leave the school at 9:00 am and return at approximately 6:00 pm.

Please have transportation for your student at this time. Students will need to bring a light backpack, a lunch, sunscreen, bug spray, a gallon size ziplock bag, stopwatch, and extra spending money for souvenirs or food/drinks. The water park will NOT be open so there is no need for swimwear. The Mandatory Project Packet for this trip will be uploaded on weebly after testing to be printed out for completion at the park. The park hours for this date are 10:00a.m.- 5p.m. If you have any questions, please ask them. Thanks for your continued support!



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Six Flags / Honeywell Trip

FIELD TRIP PARENTAL CONSENT AND RELEASE

I, the undersigned parent or guardian, hereby consent to my child participating in any/all events sponsored by DeKalb Academy of Technology and The Environment, Inc. I certify that my child is able to participate in all the activities of this event. If my child has medical conditions which may be relevant to a physician in the event of an emergency, I have listed them below. In the event an emergency occurs, I may be reached at the telephone number listed below. I hereby authorize a DeKalb Academy employee or designate to make emergency medical decisions for my child. If there are any activities I do not want my child to be involved in, I have listed them below. **I UNDERSTAND AND HEREBY AGREE TO ASSUME ALL RISK WHICH MAY BE ENCOUNTERED ON SAID ACTIVITY, INCLUDING ACTIVITIES PRELIMINARY AND SUBSEQUENT THERETO.** I do hereby agree to hold DeKalb Academy of Technology and The Environment, Inc. and its agents and employees, harmless from any and all liability, actions, causes of actions, claims, expenses, and damages on account of injury to my child or property, even injury resulting in death, which I now have or which may arise in the future in connection with the activity or participation in any other associated activities.

I expressly agree that this release, waiver, and indemnity agreement is intended to be broad and inclusive as permitted by the law of the State of Georgia and that if any portion thereof is held invalid, it is agreed that the balance shall, notwithstanding, continue in full legal force and effect. This release contains the entire agreement between parties hereto and the terms of this release are contractual and not a mere recital. I further state that **I HAVE CAREFULLY READ THE FOREGOING RELEASE AND KNOW THE CONTENTS THEREOF AND I SIGN THIS RELEASE AS MY OWN FREE ACT.** This is a legal binding agreement which I have read and understand.

Parent or Guardian

Date

Medical conditions to be aware of:

Telephone number(s) where I may be reached for an emergency:

I do not want my child to participate in the following:

Insurance Numbers: